

GREENVILLE CO. S. C.

JAN 2 3 04 PM '76

DONNIE S. TANKERSLEY
R.H.C.

1357 214

MORTGAGE

THIS MORTGAGE is made this 18th day of December, 1975, between the Mortgagor, Arthur E. Sheek and Barbara L. Sheek

(herein "Borrower"), and the Mortgagee, The South Carolina National Bank, a corporation organized and existing under the laws of The United States of America, whose address is P. O. Box 168, Columbia, South Carolina, 29202 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Six Thousand and No/100----- Dollars, which indebtedness is evidenced by Borrower's note of even date herewith (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 1, 2006.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Mauldin, being shown and designated as Lot No. 12 on a plat entitled "Rustic Estates", dated April 16, 1974, by Piedmont Engineers-Architects-Planners, recorded in Greenville County Plat Book 4-R at Page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the cul de sac at the northwestern end of Shawn Drive, at the joint front corner with Lot 11, and running thence with the joint line of said lots, N. 49-28 W. 176.68 feet to a point on the line of property now or formerly owned by David H. Cox; thence with said Cox line, as follows: S. 12-22 W. 62.09 feet to a point; S. 22-34 W. 119 feet to a point; S. 28-33 E. 47.98 feet to a point at the joint rear corner with Lot 13; thence with the joint line with Lot 13, N. 74-08 E. 167.59 feet to the cul de sac at the northwestern end of Shawn Drive; thence following the curve of said cul de sac, the chord of which is as follows: N. 7-48 W. 25 feet to a point; N. 24-39 E. 30 feet to the point of beginning.

This being the identical property conveyed to the mortgagors herein by deed of Community Properties, Inc., a South Carolina corporation, to be recorded herewith.



To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate in the event this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest.** Borrower shall promptly pay when due the principal of and interest on the indebtedness evidenced by the Note, prepayment and late charges as provided in the Note, and the principal of and interest on any Future Advances secured by this Mortgage.

SOUTH CAROLINA—FHLMC—1/72—1 to 4 family

FORM NO. 65-082 (10.72)

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